



MCCORMICK PLACE
2301 SOUTH LAKE SHORE DRIVE
312/791-4140 CHICAGO

EXHIBIT HALL BY ELECTRICAL PORTS

EXHIBIT HALL BY PLUMBING PORT
OVERHEAD PLUMBING PORTS (7" MIN. DIA.) WORK, P. DRUGS

EXHIBIT HALL BY COLUMN DETAILS
(NOT TO SCALE)

HALL 91-FEC AND PFC CABINETS DETAILS
(NOT TO SCALE)

FREESTANDING

EXHIBIT HALL BY ELECTRICAL PORTS

OVERHEAD PLUMBING
(7" MIN. DIA.) WORK, P. DRUGS

FLOOR LEVEL
4 FLOOR PLAN

EXHIBIT HALL BY COLUMN DETAILS
(NOT TO SCALE)

HALL 91-FEC AND PFC CABINETS DETAILS
(NOT TO SCALE)

3" ABOVE FLOOR ON COLUMN

Fire Safety Required (must Remain Clear)

Food Services Required (must Remain Clear)

SYMBOLS LEGEND

	ELEVATOR		FOOD
	H.C. ELEVATOR		COFFEE
	EXIT		FIRST AID
	EMERGENCY EXIT		INFORMATION
	WOMEN'S ROOM		PUBLIC TELEPHONES
	MEN'S ROOM		COAT ROOM
	UNISEX RESTROOM		FIRE STROBE
	HANDICAP MEN'S ROOM		FIRE HOSE CABINET
	HANDICAP WOMEN'S ROOM		FIRE EXTINGUISHER
	WATER FOUNTAIN		WATER CONNECTION
	HANDICAP		MEETING ROOM
	STAIRS UP & DOWN		SECURITY OFFICE
	STAIRS UP		FREIGHT FREE AISLE
	STAIRS DOWN		LOADING DOCK
	UP ESCALATORS		FREIGHT ELEVATOR
	DOWN ESCALATORS		BUS STOP
			T STOP
			METRO

10' x 10' Spaces=2
20' x 30' Spaces=1
43' x 79' Courts=55

NO.	DESCRIPTION	DATE	BY
01	Windy City National Qualifier	April 5-9, 2023	
02	McCormick Place North	WindyCity_National_Qualifier_Apr23North	
03	Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimensions and locations.	02.02.23	00.00.00
04		02.06.23	00.00.00
05		02.08.23	00.00.00
06		00.00.00	00.00.00

It's SHOWTIME Services

2023 Windy City National Qualifier

April 7-9, 2023

MCCORMICK PLACE NORTH BUILDING HALL B1
CHICAGO IL